

THIS BOOK IS PART OF THE PROJECT "POST-SOCIALIST BRITAIN?
MEMORY, REPRENTATION AND POLITICAL IDENTITY AMONGST
GERMAN, POLISH AND UKRAINIAN IMMIGRANTS IN THE UK", WHICH
EXAMINES HOW MIGRATION IMPACTS THE RELATIONSHIP
BETWEEN COLLECTIVE MEMORY AND POLITICAL IDENTITY.

THE PROJECT IS FUNDED BY THE ARTS AND HUMANITIES RESEARCH COUNCIL.

THIS BOOK IS ALL ABOUT STORIES OF THE POLISH PEOPLE WHO MOVED TO THE UK, AND IT'S SPLIT UP INTO EIGHT CHAPTERS THAT FOCUS ON DIFFERENT PARTS OF THEIR LIVES. IT AIMS TO PROVIDE INSIGHT INTO THEIR EXPERIENCES AND CHALLENGES, AND TO INSPIRE EMPATHY AND UNDERSTANDING OF THE DIVERSE STORIES OF MIGRANTS AROUND THE WORLD.

THE ILLUSTRATIONS ARE MAINLY INSPIRED BY IMAGES TAKEN BY THE PARTICIPANTS IN THE CENTRAL EUROPEAN PHOTOGRAPHY CLUB, A SERIES OF WORKSHOPS THAT TOOK PLACE IN WEST BROMWICH AND HYSON GREEN AS PART OF THE PROJECT.

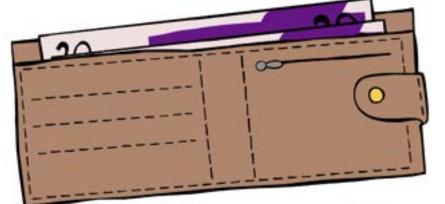
THE FIRST CHAPTER IS CALLED "HELLOS" AND IT IS ABOUT MOVING TO THE UK AND LEAVING PAST LIFE BEHIND, THE FIRST INTERACTIONS AND IMPRESSIONS THAT POLISH PEOPLE HAD WHEN THEY CAME HERE. THE SECOND CHAPTER, "FAMILIAR-UNFAMILIAR" ILLUSTRATES THE CULTURE SHOCKS OF POLISH MIGRANTS IN THE UK, EXPLORING THE DIFFERENCES AND SIMILARITIES BETWEEN POLISH AND BRITISH CULTURE. THE THIRD CHAPTER, "WELCOME-UNWELCOME" IS FOCUSED ON THE EXPERIENCES OF POLISH MIGRANTS IN THE UK, THAT MADE THEM FEEL EITHER WELCOME OR UNWELCOME. IT EXAMINES HOW POSITIVE AND NEGATIVE EXPERIENCES OF LIFE IN THE UK PLAY A ROLE IN SHAPING MIGRANTS' SENSE OF BELONGING OR LACK THEREOF. THE FOURTH CHAPTER, "MY HISTORY", REPRESENTS THE PERSONAL STORIES OF POLISH MIGRANTS. THE FIFTH CHAPTER, "FAMILY", DELVES INTO THE EMOTIONAL JOURNEY OF BUILDING A NEW LIFE IN THE UK BUT ALSO TRYING TO MANTAIN CONNECTIONS WITH FAMILY AND TRADITIONS FROM BACK HOME, SUCH AS THOSE RELATED TO CHRISTMAS AND EASTER. THE SIXTH CHAPTER,"JOURNEYS" EXPLORES THE DIFFERENT ASPECTS OF THE JOURNEY THAT POLISH MIGRANTS UNDERTOOK WHEN MOVING TO THE UK OR JOURNEYS THAT THEY HAVE UNDERTAKEN HERE. THE SEVENTH CHAPTER, "BELONGING", EXPLORES THE CONCEPT OF BELONGING AND THE STRUGGLE TO FIND A SENSE OF HOME IN A FOREIGN LAND.

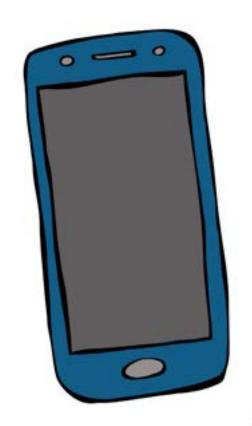
THE EIGHTH CHAPTER, "COMMUNITY," IS A REFLECTION ON THE RELATIONSHIPS THAT MIGRANTS IN THE UK BUILT WITH EACH OTHER. IT EXPLORES THE WAYS IN WHICH PEOPLE CREATE SENSE OF COMMUNITY AND FORM BONDS THAT HELP THEM THRIVE IN THEIR NEW ENVIRONMENT.

THE BOOK EMPLOYS DIFFERENT ILLUSTRATIVE VOICES TO REPRESENT THE DIVERSE RANGE OF EXPERIENCES SHARED BY THE POLISH MIGRANTS IN THE PHOTOGRAPHY WORKSHOPS. EACH PERSON'S STORY IS ACCOMPANIED BY AN INDIVIDUAL VISUAL LANGUAGE WITH MAGDA'S* STORY FEATURING POLISH WORDS AND THEIR ENGLISH TRANSLATIONS IN LOWERCASE LETTERS, KAROL'S STORY FEATURING ILLUSTRATIONS OF THE CITY AND TRANSPORT, OLIWIA'S STORY FEATURING QUOTES IN ENGLISH IN UPPERCASE LETTERS AND THE BLUE BACKGROUNDS, AND ALEKSANDER'S AND ZUZANNA'S STORY FEATURING BLACK UPPERCASE LETTERS ON WHITE BACKGROUNDS OR ELEMENTS.

SOME INTERPRETATIONS OF THE STORIES ARE MY PERSONAL ONES AND THEY ARE PRESENTED WITH THEIR OWN DIFFERENT VISUAL LANGUAGES.





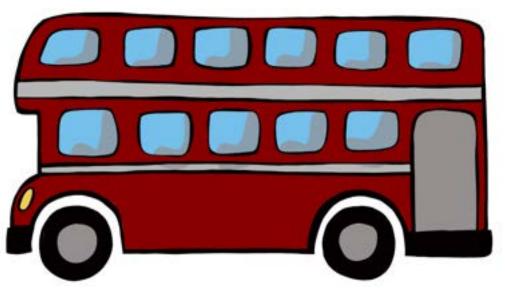


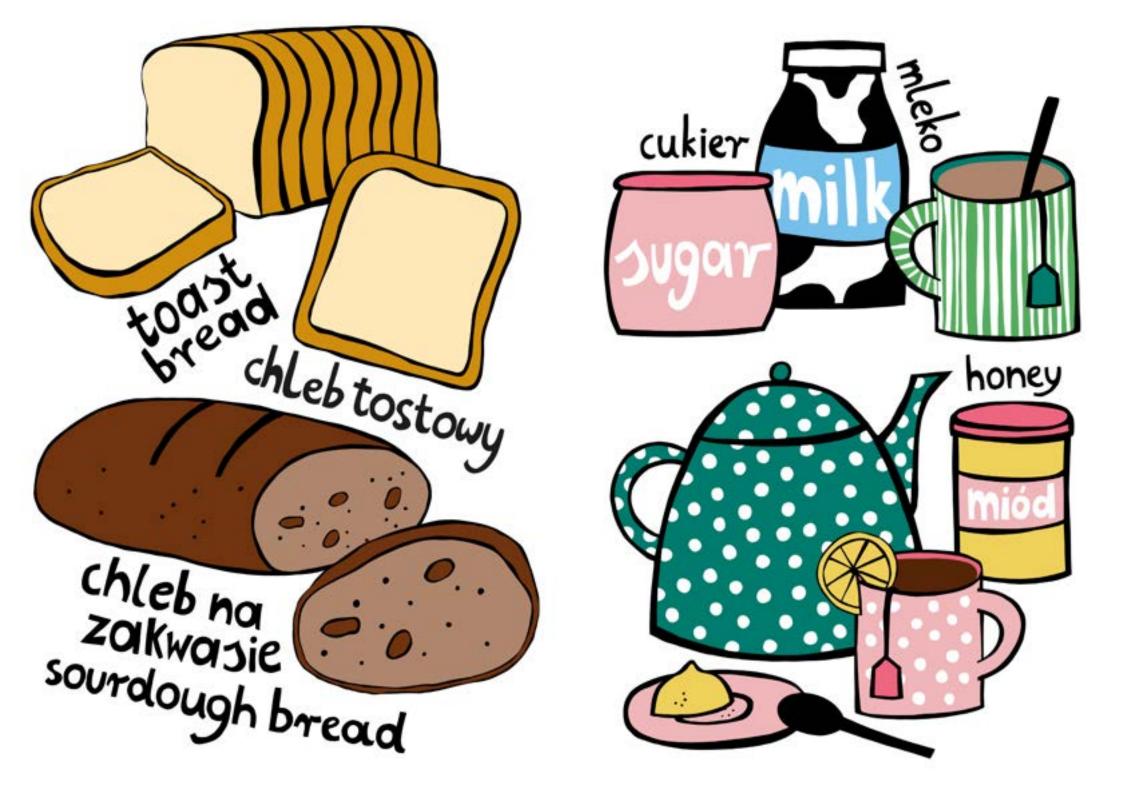




ARE YOU ALRIGHT? HOW ARE YOU? ARE YOU CHEERS!
HAVE A OKAY? GOOD DAY! NO WORRIES! DARLING! THAT'S OKAY, LOVE! NICE TO OU? MEET YOU!



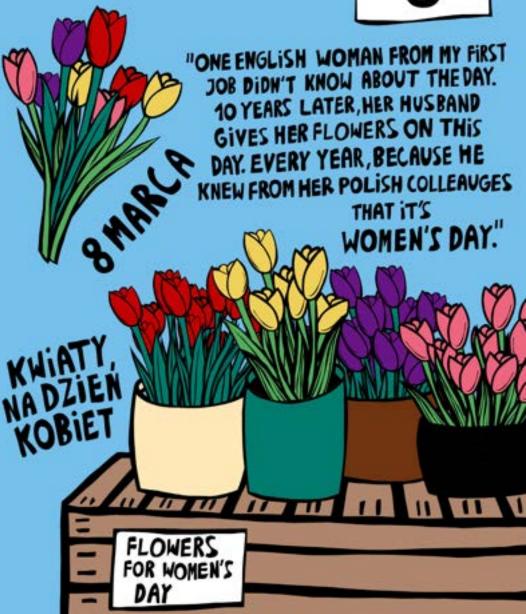


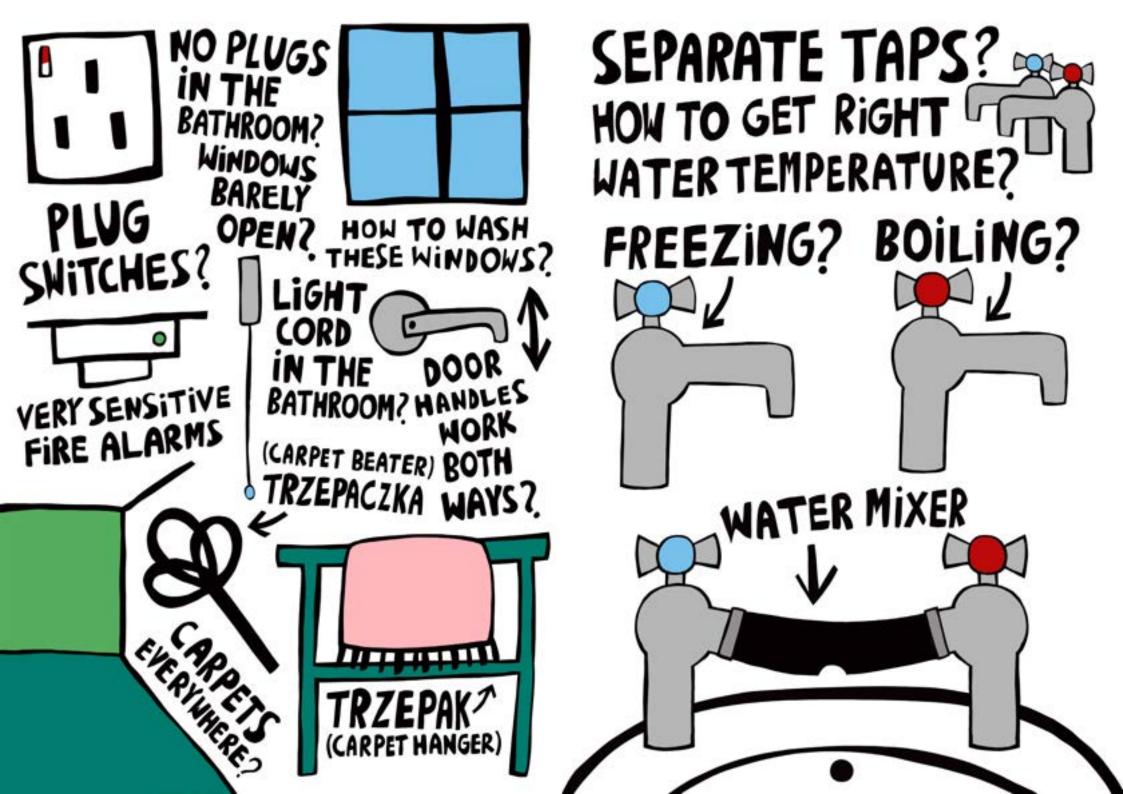




"I REMEMBER WHEN I FIRST CAME TO ENGLAND IN 2011, NO ONE EXCEPT POLISH AND LATVIAN PEOPLE CELEBRATED WOMEN'S DAY."





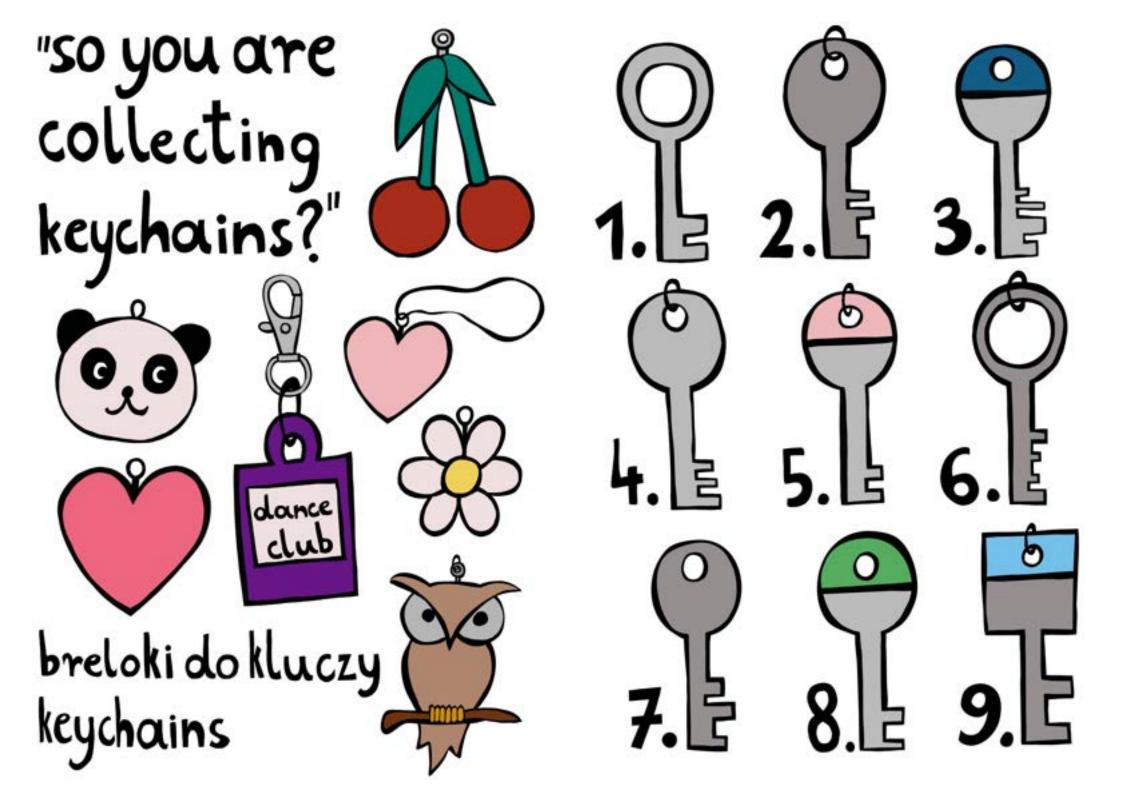


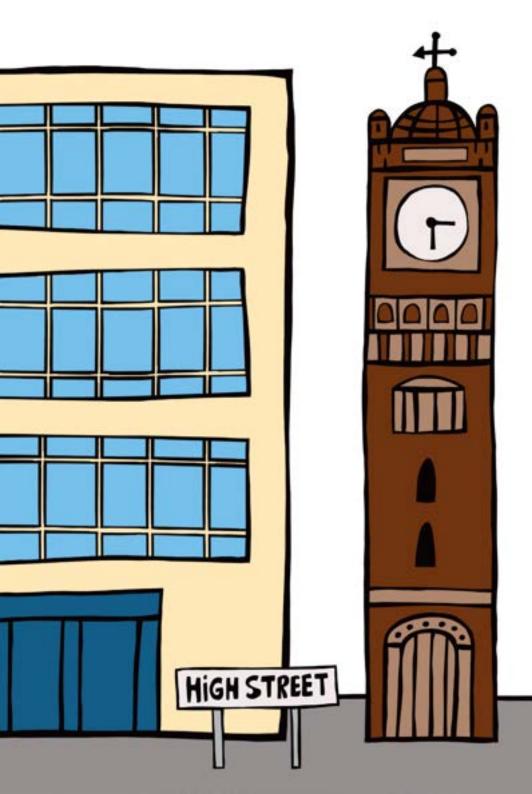


"A VERY IMPORTANT ELEMENT OF LIVING IN ENGLAND IS THE DIVERSITY AND TOLERANCE OF DIFFERENCES IN WHO WE ARE"



CZEŚĆ! DZIEŃ DOBRY! PA! DZIEKUJE! DOBRY, WIECZOR! DO WIDZENIA! NA RAZIE!





"IT WAS 2011, I CAME TO THEUK WITH THE HOPE OF LEARNING THE LANGUAGE."

ENGLISH FOR BEGINNERS

"THIS SOCIAL CLUB HOSTED WEEKLY ENGLISH LESSONS FOR POLISH PEOPLE, CONDUCTED BY A POLISH TEACHER"



"I WANTED TO STAY FOR 1 YEAR, NOW IT IS 11 YEARS."







KOSZYK Wielkanocny

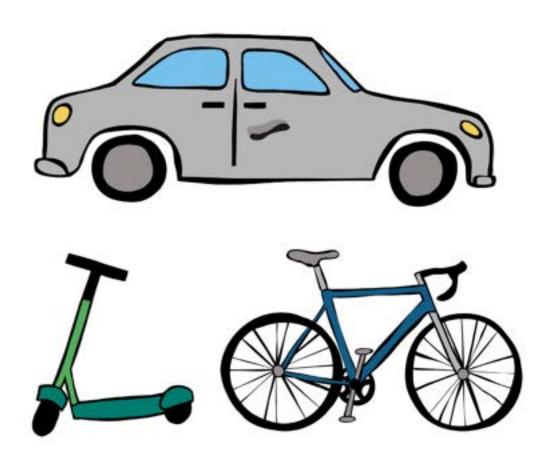














double-decker bus (autobus piętrowy)



(left-hand traffic)
(ruch lewostronny)

autobus (bus)

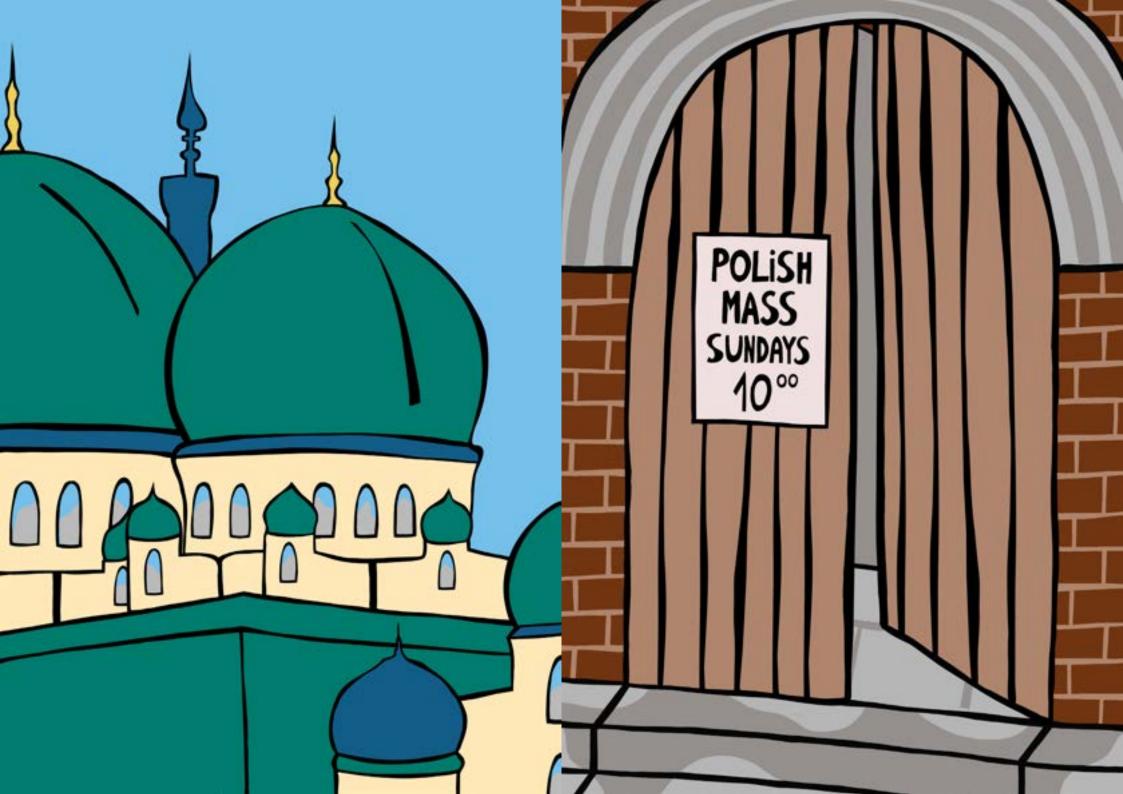


(ruch prowostronny)
(right-hand traffic)











"UNFAMILIAR"

postsocialistbritain.bham.ac.uk www.ukri.org milenamuszynska.art

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